Appendix A: Application

Department of Energy’s Energy I-Corps Team Application

Applications Due: **May 29, 2017**

Please submit answers as a PDF to [EnergyICorps@NREL.gov](mailto:EnergyICorps@NREL.gov)

1. **Team**:

*Please attach short bios for each member – one page max for each. (See Lab Call for member descriptions.)*

* 1. Principal Investigator (PI):
  2. Entrepreneurial Lead (EL):
  3. Industry Mentor (IM):

1. **Funding**:
   1. How was the development of your technology funded? (AOP, LDRD, etc.)
   2. From which technology area are you seeking team funding for participation in Energy I-Corps? (See Lab Call for area descriptions; may select more than one as applicable.)
   3. How much funding are you requesting? (Max is $75k)
      1. *Please attach a high-level budget that details the breakdown of your team’s time and expenses (should include travel to opening and closing sessions).*
2. **Selected Technology**:
   1. Title(s):

* 1. Technology area:
  2. Brief technical description: (250-word limit):
  3. What intellectual property (IP) has been generated, and what is the status?

1. Describe the problem that your technology solves, and for whom the problem is being solved (250-word limit):
2. Have you identified any competitors working in this space? Who might be your competition? How does your solution differ from the competition? This should include your market’s current technology providers and innovators working on similar projects. (100-word limit)
3. Why do you and your team want to participate in Energy I-Corps? What do you hope to learn or accomplish? (250-word limit)
4. Describe what you thinks is the likely pathway to go from the current state of development to market adoption of the technology. (250-words limit)
5. Selected teams will be required to dedicate a significant amount of time to participate in Energy I-Corps program. Please indicate that, if your project is selected, the PI and EL are willing to dedicate 50-75% of their time (this will vary from week to week) to the program during the two-month period.

*Is your team available for all in-person and web-based sessions for the fall cohort?*

*Kickoff Webinar: September 27, 2017*

*In-Person Opening Session (held in Golden, CO): October 3 ‑ 6, 2017*

*Weekly Webinars: Wednesday afternoons October 11 - November 8, 2017*

*In-Person Closing Session (held in Washington, DC): November 14 - 16, 2017*

Indicate: **Yes** or **No**

1. If you would like to provide supporting information in the form of a slide deck, please attach it here (optional).

Attach the application and PowerPoint slides as one PDF file and please also send any copies of the PowerPoint slides as a PPT/PPTX file. No more than three pages (slides) in presentation format. Appropriate information includes: visual representations of your technology, market profile, market size, etc.